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I hereby certify that this paper or fee is being deposited with the United States Postal Service with sufficient postage as first class mail under 37 C.F.R. 1.8 on the date indicated below and is addressed to: MAILSTOP: PATENT APPLICATION, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Deposit: September 10, 2003

Selona Whitaker-Paquiet

Attorney Docket No. 11317.1001cip PATENT APPLICATION

Z-3:389 U.S. PTC 10/659413 10/10/03

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

MAILSTOP: PATENT APPLICATION

Commissioner For Patents P.O. Box 1450 Alexandria, VA 22313-1450

## UTILITY PATENT APPLICATION TRANSMITTAL LETTER (SMALL ENTITY) UNDER 37 CFR 1.53(b)

Dear Sir or Madam:

Transmitted herewith for filing is the patent application of

Inventors

: Peter KITE and David HATTON

For

: ANTISEPTIC COMPOSITIONS, METHODS AND SYSTEMS

- [X] Patent Application Data Sheet (3 sheets);
- [X] 47 pages of specification and claims;
- [X] Formal Drawings (16 sheets, Figs. 1A-8);
- [X] Combined Declaration and Power of Attorney (UNsigned); and

The claims have been calculated as follows:

		OT ADAC ACTI	PD	
CLAIMS AS FILED				
	Number	Number		Basic Fee
For	Filed	Extra	Rate	\$ 375.00
Total Claims	31 - 20	$=$ 11 $\times$	\$ 9.00 =	\$ 99.00
Independent Claims	6 - 3	= 3 $x$	\$ 42.00 =	\$ 126.00
Multiple Dependent Cl	aim Fee		\$140.00	\$ 00.00
			TOTAL FEE	\$ 600.00

- 1. [X] Applicant qualifies as a small entity status under 37 CFR 1.9 and 1.27. Therefore, the small entity filing fee is enclosed herewith.
- 2. [X] A check in the amount of \$600.00 is enclosed in payment of the above TOTAL FEE.
- 3. [X] The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this application or to credit any overpayment to Deposit Account No. 19-3555. A duplicate copy of this transmittal is enclosed.
- 4. [X] Address all future correspondence and telephone calls to Ann W. Speckman at:

SPECKMAN LAW GROUP 1501 Western Avenue, Suite 100, Seattle, WA 98101

Tel.: 206.382.1191

Respectfully Submitted,

By: \_\_\_\_\_\_\_ Ann W. Speckman

Registration No. 31,881

Date: September 10, 2003

SPECKMAN LAW GROUP

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